CLERK'S OFFICE Submitted by: Chairperson of the Assembly 1 2 at the Request of the Mayor Cultural and Recreational 3 Prepared by: Services/Library 4 5 NOVEMBER 21, 2000 For reading: 7 ANCHORAGE ALASKA 8 AR NO. 2000 - 333 9 10 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE APPROPRIATION OF A GRANT TOTALING TWELVE THOUSAND, (\$12,000) DOLLARS 11 FROM THE STATE OF ALASKA, DEPARTMENT OF EDUCATION TO THE STATE 12 CATEGORICAL GRANT FUND (231) CULTURAL AND RECREATIONAL SERVICES 13 DEPARTMENT FOR LIBRARY CATALOG ENHANCEMENT. 14 15 16 THE ANCHORAGE ASSEMBLY RESOLVES: 17 Section 1. That a sum not to exceed TWELVE THOUSAND (\$12,000) 18 19 DOLLARS is hereby appropriated as a grant awarded by the State of Alaska Department of Education, Division of State Libraries to the 20 State Categorical Grant Fund (231), Cultural and Recreational Services 21 22 Department for the Library Catalog Enhancement grant Section 2. That this resolution shall take effect immediately 23 24 upon passage and approval PASSED AND APPROVED by the Anchorage Assembly this day of 25 26 27 28 29 30 31 32 ATTEST: **3**3 34 35 36

37

38

39

Departmental Appropriation:

Cultural and Recreational Services - \$12,000

Revenue



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 1027-2000

Meeting Date: NOVEMBER 21, 2000

FROM: Mayor

SUBJECT: Appropriation of a Grant from the State of Alaska for Library

Catalog Enhancement (\$12,000) for the Library.

Cultural and Recreational Services has received notification that the Anchorage Municipal Library system has been awarded a \$12,000 grant by the State of Alaska, Department of Education, Division of Libraries. It is requested that this grant be appropriated to the State Categorical Grant Fund(231) for the purpose of funding Library Catalog Enhancement.

The Catalog Enhancement Grant provides catalog enrichment services to the residents of the State of Alaska to enhance search and retrieval capabilities by converting the bibliographic records for an estimated 14,000 fiction and biography titles held by the library system. These grant funds cover the period of July 1, 2000 through June 30, 2001.

The following grant budget detail is presented for information:

LIBRARY CATALOG ENHANCEMENT GRANT

Account No.	Account Name	Amount
231-5331G-9825	State Library Grant	\$12,000
Expenditure		
Account No.	Account Name	Amount
231-5331G-3201	Communications	11,750
231-5331G-6091	Office of Mgt. & Budget	10
231-5331G-6095	Purchasing	70
231-5331G-6103	General Accounting	70
231-5331G-6105	Accounts Payable	50
231-5331G-6110	FIS	_50
		\$12,000

Assembly Memorandum No. AM 1027-2000 2 Catalog Enhancement Grant 3 Page Two 4 5 IT IS RECOMMENDED THAT RESOLUTION NO. 2000 - 333 BE APPROVED 7 APPROPRIATING THE GRANT FOR \$12,000 FROM THE STATE OF ALASKA, DEPARTMENT 8 OF EDUCATION, DIVISION OF STATE LIBRARIES TO THE STATE CATEGORICAL GRANT 9 FUND (231), CULTURAL AND RECREATIONAL SERVICES DEPARTMENT FOR LIBRARY 10 CATALOG ENHANCEMENT. 11 12 13 Concurred by: 14 15 16 17 Jim Posey, Director 18 Cultural & Recreational Services 19 20 Concurred by: 21 22 23 24 Warry J. Kieling, Jr. 25 H Municipal Manager 26 27 28 29 30 31 32 33 34 35 36 ubmitted, 37 38 39 40 George P. Wuerch 41 Mayor

Recommended by:

Timothy P. Lynch Acting Municipal Librarian

Fund Certification: (State Grant) 0231-5331G-9825 - \$12,000

Concurred by:

Kate Gilard Chief Fiscal Officer

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

Ar 2000 -33

SEE R	EVERSE SIDE FOR FURTHER INFORMATION)						
	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED				
1	Appropriation of a Grant from the Sta	ka October 20, 2000					
•							
	for (231) Library Catalog Enhancement	(\$12,000)	Inc	licate Documents Attached			
	for Cultural & Recreational Services,	Library.	_ AO	🖾 AR 🖄 AM 🗌 AIM			
	DEPARTMENT NAME		DIRECTOR'S NA	ME			
2							
_	Cultural & Recreational Services		Jim Posey				
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER				
3	Mari Ogimachi		343-2965				
	Harr Ogradoni	•					
А	COORDINATED WITH AND REVIEWED BY INITI		IALS	DATE			
4	COORDINATED WITH AND REVIEWED BY	IINI	IALO	DATE			
5	Mayor						
6	Municipal Clerk						
	Municipal Attorney						
	Employee Relations						
4	Municipal Manager % (2)	DO .	4210	16,08,2000			
77	Community Planning & Development	1	1				
3		/	+	11/2/0			
3	Finance, Chief Fiscal Officer			1411			
	Management Information Services		r=.	0/2//00			
2	Office of Management & Budget		<u> </u>	(0/34/00			
	Property & Facility Management						
	Purchasing						
	Operations Manager						
1	Cultural & Recreational Services	0-6		18/25/00.			
	Fire			,			
	Health & Human Services						
	Merrill Field Airport						
	Municipal Light & Power						
	Police						
	Port of Anchorage						
	Public Works						
	Solid Waste Services						
	Transit						
	Water & Wastewater Utility						
	Other		E 192	ay as the second			
				TIVED			
			REC	EIVLU			
			Office of	Municipal Clerk			
			Q				
			NOV 13 2000				
-	SPECIAL INSTRUCTIONS/COMMENTS						
5		P.O. Box 196650					
	Anchorage, AK 99519-6650						
	Anchorago						
	7. C. Azror						
	ASSEMBLY HEARING DATE REQUESTED	PURUC	HEARING DATE R	EQUESTED			
6	ASSEMBLY HEARING DATE RECOGNIED NOV 2 1 2000	17					
ıŢ	NUV CALLULA			" ning (*) 2 (2) (1) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2			